

# DONATE TO THE 2025 ALABAMA GOVERNOR'S CONFERENCE ON TOURISM SILENT AUCTION

Make a Difference and contribute to the Future of Your Industry!

Your donation will help raise money for the Alabama Hospitality & Tourism Industry  
Scholarship Fund.

Over **\$500,000** has been raised over the past 35 years between the Silent Auction,  
Wine Pulls, and the matching grants from the Alabama Tourism Department!

Gift Donated By (Company) \_\_\_\_\_

Contact \_\_\_\_\_ Mobile # \_\_\_\_\_

E-mail (required) \_\_\_\_\_ Telephone # \_\_\_\_\_

*Your gift description will be shared with industry and conference participants, so please submit it as soon as possible.*

## Detailed Gift Description and Helpful Tips

- Certificates should have a full description with an expiration date no sooner than six months from the convention date. **Please return this form ASAP, but by August 1** or contact a committee member to pick up from you. **Please do not include the gift certificate in the basket.**
- When donating a certificate, please include brochures and advertising collateral to showcase your hotel, attraction or business. A gift basket with related items is always nice.
- Examples of popular auction items: packaged travel, gift baskets, advertising space, golf clubs, weekend passes, pottery, jewelry, and AU and UA items, etc.
- Important: Please include **detailed description** of donation below!

Description (limit to 35 words or less) \_\_\_\_\_

Expires \_\_\_\_\_ Value \_\_\_\_\_ (**must be valued at \$50.00 or more**)

**Include this form with your donation.**

\_\_\_\_ I will bring my gift to the AGCT (please do not ship item if you are attending conference)

\_\_\_\_ I will ship my gift or have someone deliver it for me.

\_\_\_\_ I cannot attend, but will send my gift with \_\_\_\_\_

**Deadline for gift description to be printed in bid sheet packet is noon on August 1!**

Email form to:

[rustijprice@aol.com](mailto:rustijprice@aol.com)

For additional information or questions please contact:

[Rustijprice@aol.com](mailto:Rustijprice@aol.com) or [tynettelynych@hotmail.com](mailto:tynettelynych@hotmail.com)

AGCT- 2022 Vaughn Court, Montgomery, AL 36106 P: 334-271-0050 F: 334-279-7798 or email

[patticulp.atc@gmail.com](mailto:patticulp.atc@gmail.com)

**PLEASE KEEP A COPY OF THIS FORM FOR YOUR INCOME TAX FILING**